



# Newman Hall

At the University of Illinois

604 East Armory Avenue - Champaign, IL 61820

Telephone: (217) 344-1266 – Fax: (217) 344-6606

## APPLICATION FOR ROOM AND BOARD

FOR ACADEMIC YEAR(s) 20\_\_\_\_ to 20\_\_\_\_ ROLLOVER TO NEXT SEMESTER / YEAR \_\_\_\_\*

\* (Mark an "X" here if you want to remain on our waiting list)

### PERSONAL AND FAMILY INFORMATION

LAST NAME		FIRST NAME		MIDDLE INITIAL	PERSONAL EMAIL ADDRESS
BIRTHDAY (MONTH-DAY-YEAR)	RELIGIOUS PREFERENCE (OPTIONAL)		<input type="checkbox"/> MALE	PREFERRED METHOD OF CONTACT:	
			<input type="checkbox"/> FEMALE	<input type="checkbox"/> PHONE	<input type="checkbox"/> MAIL
FATHER'S NAME			MOTHER'S NAME		
			<input type="checkbox"/> SCHOOL EMAIL	<input type="checkbox"/> PERSONAL EMAIL	

### CURRENT CAMPUS ADDRESS & INFORMATION (if different from home address)

STREET AND APARTMENT OR ROOM AND RESIDENCE HALL		CITY	ST	ZIP CODE	TELEPHONE
SCHOOL E-MAIL ADDRESS (e.g. jsmith@uiuc.edu)		UIUC ID NO. (IF APPLICABLE)			

### HOME ADDRESS

STREET ADDRESS (FIRST LINE)		CITY	ST	WHOSE ADDRESS?	
				<input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> BOTH	
STREET ADDRESS, SECOND LINE (IF NEEDED)		ZIP CODE	TELEPHONE	<input type="checkbox"/> OTHER _____	
				COUNTRY	

### ACADEMIC AND RELIGIOUS INFORMATION

NAME AND ADDRESS OF HIGH SCHOOL ATTENDED:		CITY	STATE
NAME AND ADDRESS OF HOME CHURCH (NOT REQUIRED):		DIOCESE (IF CATHOLIC)	CITY STATE
SCHOLASTIC RANK IN HIGH SCHOOL CLASS:			
<input type="checkbox"/> UPPER QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> LAST QUARTER			
CLASS DURING THE SEMESTER YOU WOULD LIKE ADMITTANCE:			
<input type="checkbox"/> FRESHMAN <input type="checkbox"/> SOPHOMORE <input type="checkbox"/> JUNIOR <input type="checkbox"/> SENIOR <input type="checkbox"/> GRADUATE			
WHEN DO YOU EXPECT TO GRADUATE FROM COLLEGE? (MONTH/YEAR)			
<input type="checkbox"/> PARKLAND COLLEGE <input type="checkbox"/> UNIVERSITY OF ILLINOIS		COLLEGE AND MAJOR	

### HOW DID YOU HEAR ABOUT NEWMAN HALL?

<input type="checkbox"/> CERTIFIED HOUSING BROCHURE	<input type="checkbox"/> HOUSING POST CARD	<input type="checkbox"/> COUNSELOR	<input type="checkbox"/> PASTOR	<input type="checkbox"/> PHONE OR LETTER
<input type="checkbox"/> CURRENT NEWMAN RESIDENT	<input type="checkbox"/> PAST NEWMAN RESIDENT	<input type="checkbox"/> WALK-IN, SAW ON CAMPUS		<input type="checkbox"/> NEWMAN BROCHURE
<input type="checkbox"/> RELIGIOUS PUBLICATION	<input type="checkbox"/> OTHER (please explain)			

SIGNATURE: \_\_\_\_\_

APPLICANT

DATE OF APPLICATION